**Annex 3**

**Template for Mid-Term Progress Report**

**AquaticPollutants Joint Transnational Call 2020**

*Risks posed to human health and the environment by pollutants and pathogens present in water resources*

This Template should be used by the Project Coordinator for the reporting of the progress/results of the entire project consortium.

**This template does not substitute national regulations**

**AquaticPollutants Joint Transnational Call**

**Mid-Term Progress Report**

Risks posed to human health and the environment by pollutants and pathogens present in water resources

**Project Title & Acronym**

This document must be filled in by the project coordinator with the help of all project partners and must be sent to the AquaticPollutants Follow-up Secretariat by **01/03/2023.**

The AquaticPollutants Follow-Up Secretariat will ensure distribution to the concerned national funding agencies. The project coordinator is responsible for sending a copy of the report to all project partners.

**PROJECT TITLE AND ACRONYM**

Author of this report (Coordinator): Date of submission:

E-mail:

Project Website:

Project code: AquaticPollutants-CONSORTIUM ACRONYM

Duration of project:

Start date: End date:

Period covered by this report:

### Publishable Summary

*Maximum 1 page*

|  |
| --- |
| The content of this section is intended for communication by the Water, Oceans and AMR JPIs on the project, mainly through their websites. The style should be adapted to communicate to a wide audience (**non-technical** English) and the quality of the data must enable direct publication.  The authors authorise the publication of information about this project by the aforementioned JPIs.  The publishable summary should provide the following information:   * *The project context and objectives;* * *The main results achieved so far;* * *The expected final results and their potential impact and use (including the socio-economic impact and the wider societal implications of the project so far); and* * *The address of the project’s public website, if applicable.* |

### Work Performed and the Results achieved during the reporting period

Maximum 10 pages (including figures and tables).

Please attach any deliverables produced and information on milestones achieved during the reporting period of this report.

#### Scientific and technological progress

|  |
| --- |
| *Please describe the work performed and the results obtained during the period concerned, and the conformity of the work progress within the initial schedule.*  *Take into account the following aspects:*   * *Has the project progressed towards its objectives according to the original description and milestones? If not, please, explain the deviation, and the contingency plan followed.* * *Detailed update on methodology & results* * *How has the progress of the project promoted multi-disciplinary work?* |

#### Collaboration, coordination and mobility

* *Is the collaboration between partners effective? Is the contribution of each partner clearly identifiable? Does the project still meet the transnational nature?*
* *Please, indicate clearly those who performed the work (incl. also in-kind partners).*
* *Are the coordination and organisation of the project efficient?*
* *Please, describe the mobility of the researchers within the Consortium.*
* *Please indicate coordination with other projects funded in the AquaticPollutants JTC or national and international projects funded by other instruments*
* *Please evaluate the cooperation with the Transfer Project (applies to R&D projects only)*

#### Impact and knowledge output

* *Are the main impacts achieved?*
* *Are there any unexpected impacts?*
* *Where do the results of the project impact? (e.g. industry, end users, policy, etc.)*
* *Have the partners identified exploitable results?*
* *Has intellectual property protection been considered?*

### Table of Deliverables

Please indicate whether the planned deliverables are completed, delayed or readjusted. Explain any changes/difficulties encountered and solutions adopted. Please add/delete rows, as necessary in the table below.

| **Deliverable name** | **Lead partner (country)** | **Date of delivery**  **(dd/mm/yyyy)** | **Status (completed/**  **delayed/**  **rescheduled)** | **Changes, difficulties encountered and new solutions adopted** |
| --- | --- | --- | --- | --- |
| **WP1** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **WP2** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **WPX** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

### Budget and schedule review

Please include a budget breakdown here, i.e. how the funding has been used so far.

### Consortium Meetings

Please list below the Consortium meetings which took place during the reporting period, by filling in the table below. Add/delete rows as necessary in the table below.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **N°** | **Date** | **Location** | **Attending partners** | **Purpose/ main issues/main decisions?** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **.** |  |  |  |  |

### Stakeholder/Industry Engagement

*Maximum 1 page*

* Please indicate how stakeholders/industry were involved in the project during the reporting period:
* *Has the project succeeded to engage with stakeholders/industry? If Yes, how? If No – why?*
* *If applicable, please, describe the provision of data by stakeholders/involvement of industry and dialogue between the project and stakeholders/industry.*
* *Has the cooperation between the Consortium and industry/stakeholder partners influenced the project outcome(s) to date? If Yes, How? If No, why?*
* *Outline the progress made towards achieving the project expected impacts.*
* *Were there unexpected impacts to date?*

### List of Publications produced by the Project - Open Access

* List all presentations, posters, and publications in scientific, peer-reviewed journals derived from this project, separating those in preparation, those in review and those accepted or in press.
* Provide websites and/or electronic copies of the key ones.
* Indicate all the co-authors for each publication.
* Order publications per date (chronologically) and for each year by alphabetical order.

|  |  |  |
| --- | --- | --- |
| International | Peer-reviewed journals | 1.  2.  3. |
| Books or chapters in books | 1.  2.  3. |
| Communications (presentations, posters) | 1.  2.  3. |
| National  (separate lists for each nationality) | Peer-reviewed journals | 1.  2.  3. |
| Books or chapters in books | 1.  2.  3. |
| Communications (presentations, posters) | 1.  2.  3. |
| Dissemination initiatives | Popular articles | 1.  2.  3. |
| Popular conferences | 1.  2.  3. |
| Others | 1.  2.  3. |

### Knowledge output transfer

For each of the Knowledge Output arising from the project so far, please complete the following table. (outputs with relevance for practitioners from the sectors mentioned in the table)

|  |  |
| --- | --- |
| Short Title  *Please provide a short and concise title to describe the Knowledge Output* |  |
| Knowledge Output Description *(Max 500 characters).*  *Please only include generated Knowledge Outputs, not those that are expected. Note: Knowledge Outputs can be non-deliverables, milestones or ‘grey knowledge’. Also, multiple Knowledge Outputs could exist within one deliverable, and should be separated.*  *Try to give a comprehensive description, making the Knowledge Output fully understandable to a non-expert.*  *If relevant please provide detail of where the Knowledge Output differs from its equivalent, e.g. What are the key characteristics of the Knowledge Output? What research is it adding to and what is innovative about the Knowledge Output?* |  |
| Knowledge Type | Please choose one option – delete the rest:  \* exploitable scientific result  \* scientific publication  \* report  \* book/review  \* RTD protocol/technical manual  \* guidelines/standards  \* training activity/learning module  \* software/modelling tools  \* product  \* prototype  \* services/tools  \* multimedia  \* data  \* other |
| Link to Knowledge Output  *If you can provide a link to the Knowledge Output then please do so, e.g. digital object identifier (DOI), web address, download, research paper.*  *If the Knowledge Output is not publicly available currently but will be in the future, please provide details. Also, if it is available but only upon request, please state this.*  *If the Knowledge Output is not planned to be publicly available, please state "Not available for public".* |  |
| Sectors & Subsectors  *Choose as many options as required from the list. Pick those sectors that you think would benefit from the application of this Knowledge Output.* | * Basin Management * Flood Risk Management * Water Scarcity and Droughts * Drinking Water * Bathing Water * Emissions and Water Reuse * Adaptation to Global Change * Blue Economy, Fisheries, Seafood * One health approach (antimicrobials, multiresistance, biofilms, enzibiotics…) * Others   + Other General   + Agriculture   + Governance   + Consumer Health & Welfare   + Finance   + Modelling & Prediction   + Socio-Economics   + Stakeholder Involvement |
| End User  *Choose as many options as required*  *Per identified End User, please identify possible applications of the Knowledge Output.* | o Education & Training  o Environmental Managers & Monitoring  o Industry  o Policy Makers / Decision Makers  o Scientific Community  o Civil Society  o Other |
| IPR  *Please indicate whether IPR has been applied to this Knowledge Output (applied for a patent, copyright etc), or not.*  *Please insert "n/a" if no IPR has been applied.* |  |
| Policy-Relevance  If the Knowledge Output is relevant to the WFD or any other related Directives, please list and explain why |  |
| Status  *Please identify whether the Knowledge Output is finalised, is still being generated or whose status/future is unknown. Consider:*  *• Is your knowledge conclusive enough that it provides sufficient evidence to make an impact on, or be applied by, an End User?*  *• Is there a corroborating body of evidence, or are contradictory results, available?*  *• Does your knowledge progress beyond the current state-of-the-art / evidence base?*  *• Is more research or demonstration needed to validate the results?* |  |

### Open Data

In relation to Open Data, the funded projects will be requested to submit metadata on all the resources directly generated by the project, as well as additional information on how these data will be exploited, if and how data will be made accessible for verification and re-use, and how it will be curated and preserved. Metadata on all project publications and resources are required to be submitted as part of the final reporting. This will be done via the **Open Data & Open Access** **platform**, available at: <http://opendata.waterjpi.eu/> (also accessible from the bar menu of the Water JPI website).

### Problems Encountered during project implementation

* Please indicate if any problems were encountered during the Project Implementation.
* Did any of the partners find difficulties related to the grant agreement, the availability of funds at national level or other similar issues not specifically related to the technical part of the project?

### Suggestions for improvement regarding project implementation